



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday November 17, 2004.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Report on Drug Court Funding -- Bob Greenberg, Four Corners
- 4) Possible Approval and Signing for Contract of Children's Justice Center 2005
- 5) The Weather Reach Water Conservation Program Participation Request - Price City
- 6) Open sealed bids for excavator and bobtail dump truck - Road Department
- 7) Payment for Marty Estrada for work done on Emergency Plan - Steve Burge
- 8) Safety Committee Issues - Larry Prettyman
- 9) Consumer Road Project -- Hidden Splendor Resources, Alexander Walker
- 10) Anadarko Oil & Gas Lease Renewal (Lease dated 11/17/99).
- 11) Executive Session -- Personnel Issues - Steve Burge
- 12) Personnel issue with possible executive session- R Pero & B Clement

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor